M*"?hiis83.] PHILLIPS LEARNS TO MAKE TAFFETAS. 293

4,000 pesos [=£800 = about £5,000 now],PAUL HORSE-WELL is married to a Mestizoa; as they name those whose fathers were Spaniards, and their mothers Indians; and this woman which PAUL HORSWELL hath married is said to be the daughter of one that came in with HERNANDO CORTES the Conqueror. Who had with her, in marriage, 4,000 pesos [=.^800=^5,000 now] and a fair house. JOHN STORY is married to a Negro woman WILLIAM LOWE had leave and to a Negro woman. WILLIAM LOWE had leave and license to go into Spain; where he is now [?

1583] married.

For mine own part, I could never thoroughly settle myself to marry in that country; although many fair offers were made unto me, of such as were of great ability and wealth: but I could have no liking to live in that place where I must everywhere see and know such horrible idolatry committed, and durst not once, for my life, speak against it; and therefore I had always a longing and desire to this my native country. longing and desire to this my native country, To return and serve again in the mines, where I might have gathered great riches and wealth; I very well saw that [thereby], at one time or another, I should fall again into the danger of that devilish Inquisition; and so be stripped of all, with loss of life also. And therefore I made my choice rather to learn to weave grogranes [grograms] and taffetas.

So, compounding with a Silk Weaver, I bound myself for three years to serve him; and gave him 150 pesos [=£30 = about £250 now] to teach me the science; otherwise he would not have taught me under a seven years' apprenticeship. And, by this means, I lived the more quiet and free from suspicion.

Howbeit, I should, many times, be charged by Familiars of that devilish House that "1 had

a meaning to run away into England, and to be a heretic Lutheran again! "
To whom, I would answer that "They had no need to suspect any such thing in me; for that they all knew very well, that it was impossible for me to escape by any manner of means."

Yet notwithstanding I was called before the

Yet, notwithstanding, I was called before the Inquisitor, and demanded, "Why I did not marry?'

I answered, "That I had bound myself at an occupation."
"Well," said the Inquisitor, "I knowthou meanest to run away; and therefore I charge thee, here, upon pain of burning as a relapsed heretic, that thou depart not out of this city!